

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Andrew Sean BISSETT

Serial No.: 10/520789 ✓

Filed: January 11, 2005

For: FAST FIT BOTTLE MOUNT

INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

As a means of complying with the duty of disclosure under 37 CFR §1.56, and in accordance with 37 CFR §§1.97 and 1.98, Applicant(s), through the undersigned attorney, submits this Information Disclosure Statement. The patents, publications or other information submitted herewith are listed on the attached Form PTO-1449 and copies are attached excluding U.S. patents and publications.

The documents listed on the attached Form PTO-1449 were cited in the International Search Report. A copy of the ISR is attached.

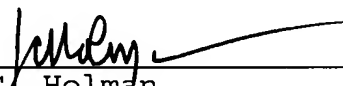
In accordance with 37 CFR §1.97(b)(3), this Information Disclosure Statement is being filed before the mailing date of a

first Office Action on the merits of the above-identified application.

Respectfully submitted,

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Atty. Dkt. No.: P70361US0  
Date: May 20, 2005



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## LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT

ATTY & AGENT NO.: P70361US0  
SERIAL NO.: 10/520789  
APPLICANT(S): BISSETT

GROUP ART UNIT: \_\_\_\_\_  
FILING DATE: January 11, 2005  
TODAY'S DATE: May 20, 2005

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U.S. PATENT DOCUMENTS

*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUB- CLASS	FILING DATE If Appropriate)
	AA	<u>2002/0076271</u>	<u>06/20/02</u>	<u>Beranger et al</u>		
	AB					
	AC					
	AD					

\*\*\*\*\*  
FOREIGN PATENT DOCUMENTS

DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUB- CLASS	TRANSLATION YES) (NO)
AE	<u>0413880</u>	<u>10/27/93</u>	<u>Europe</u>		<u>XX</u>
AF	<u>WO02/34646</u>	<u>05/02/02</u>	<u>WIPO</u>		<u>Abstract</u>
AG					
AH					

\*\*\*\*\*  
OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.)

AI	<u>Derwent Abstract Accession No. 98-323167/29, AT 9501912 A,</u> <u>(PHARMA CONSULT GMBH), May 15, 1998</u>
AJ	
AK	

EXAMINER

DATE CONSIDERED

\* EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant(s)